

The Mason LINE

by Chen Mason

Even though Sheridan Hegland's bill A B 328 has passed the assembly it faces a hard fight in the Senate. If you would really like to do yourselves and community a good turn write to Senator Fred Kraft, State Capitol Building, Sacramento, asking his support for this bill which if passed will be of tremendous help to impoverished school districts. This is no "special privilege" bill. It was originally designed to stop the pyramiding of taxes on school districts unable to support them. In our case, it would reduce our elementary and high school taxes somewhere between 50 and 55 cents per \$100 of assessed valuation.

We might make the suggestion that you make your letter short, courteous and write it in your own words.

—ML—
We don't know if it's true or not, but we heard that Doc Brumbaugh was playing in a home talent golf tournament the other day and was caught red handed by the club secretary as he was about to drive off about a foot in front of the driving tee!

"Here, you can't do that," yelled the official, "you're disqualified."

"What for?" said Doc.
"Why, you're driving off in front of the mark."

"Stand aside, man," growled Doc, "I'm playing my third shot."

—ML—
We like Teddy Roosevelt's purported remark, "The first requisite of a good citizen of this republic of ours is that he shall be able and willing to pull his own weight."

In fact, we like it so much we are resolved to do something about it. From now on, all we're going to get to eat is our heart out.

We're not trying to shirk our civic duty, Teddy, but after all, "Leave us, leave something for someone else to do, eh?"

—ML—
Speaking of civic duty—Roy Nielson tells us that it is amazing how the idea of a "clean up, spruce up, paint up," campaign has caught on in so many of the little towns and communities he recently visited. Good chance to get one started here just before the summer fire hazards come upon us.

—ML—
The Sunshine School for handicapped children needs money for their summer recreation program and are offering a desert and card party next Friday evening, May 20, at 7:30 p.m. at the Indoor Sports Clubhouse, 3030 Front St. \$1.00 a corner donation. Please call Mrs. Harry Martens, CO 4-4740 for reservations, or if you can donate homemade candy or door prizes, they sure can use them. A fine cause, let's support it.

Miss Coyle to Be Installed in Job's Daughters Ceremony

Miss Nona Gail Coyle will be installed as Honored Queen of Lemon Grove Job's Daughters, Bethel No. 229, at 8 p.m. on Wednesday, May 18, at Friendship Hall in Lemon Grove.

Other officers include Carol Ann Youngblood, senior princess; Jean Lee, junior princess; Loretta Bell, guide; Donna Lee, marshal; Lois Wrede, recorder; Kay Gullickson, musician; Judy Nelson, librarian; Connie Reid, chaplain; Earline Ward, treasurer; Mary Kress, junior custodian; Carol Bybee, senior custodian; Lynn Shanks, Mary Clark, Lois Bradstreet, Sandra Schmidt, and Connie Allen, messengers; Dee Ann Keyes, inner guard; Karol Rife, outer guard; Sharon Sanders, assistant recorder; and Billie Stark, Queen's page.

William Rife, past Worshipful Master of Lemon Grove Masonic Lodge No. 736, will be master of ceremonies. Miss Diane Lairsay will be soloist. Installing officers are Valerie Hoard, Martha Anderson, Jeanne Stewart, Donna Easley, Esther Drew, Mrs. Audrey Martin, Alice Preibisius, Valerie Loustalet, Mrs. Carol Brown and Barbara Wolters.

Publishers to Hear Speakers on Road Signs

Dr. Willis Miller, county planning director, and Ralph Luckenbach, state division of highways engineer, will be guest speakers at the S. D. County Unit monthly meeting of the California Newspaper Publishers Association Friday, May 20. Both men will discuss the curse of road signs.

The meeting will be held in Pacific Beach.

Record Turnout Seen For Pool Carnival

BUSINESS WOMEN 'GLITTER AND GLOW' AT INSTALLATION



Outgoing president Mrs. Al Cole turns over the reins of the Business Women's League to Mrs. Cal Nicholl as annual installation dinner-dance ceremonies are held at Caspers in El Cajon.

L. G. Camera Shop Photo

"Glitter and Stars" was the theme of the annual installation dinner dance of the Lemon Grove Business Women's League, held Saturday night, April 30, at Caspers' Ranch in El Cajon, with Mrs. David Hentigan, past president of the Lemon Grove Senior Woman's Club, as installing officer.

Officers installed were Mrs. Calvin Nicholl, president; Mrs. Robert Howell, vice-president and program chairman; Mrs. Evelyn Adams, secretary; Mrs. James Oyler, treasurer; Mrs. Ivan Lauritzen, corresponding secretary.

Directors: Mrs. Burton Snyder, membership; Mrs. Bruno Leonessio, beautification; Mrs. Paul Louer, civic; Mrs. Al Huebsch, ways and means; Mrs. Robert Pulliam, telephone reservations; Mrs. Grant Hadley, social; Mrs. Abe Goldberg, publicity; Mrs. John Farle, welfare; Mrs. Lorenz Sozani, parliamentary; and Mrs. Fred Scheneman, historian. Mrs. Pat Cole, the outgoing president, is also a director.

Mrs. Paul Louer was general chairman in charge of arrangements for the dinner dance, assisted by the following: Decorations, Mrs. Evelyn Adams, Mrs. Lee Jordan; Reservations, Mrs. Al Huebsch, Mrs. B. Leonessio, Mrs. J. Oyler. The decorations and stunts carried out the theme of the evening, "Glitter and Stars," originated by Mrs. James Woody.

The Business Women's League was organized April 8, 1946, with the express purpose of: 1—Promoting good will, cooperation, and better understanding among the business people of the community; 2—Devoting its time and interests in promoting worthwhile projects for the betterment of the community and cooperation with other civic organizations in their endeavors toward similar goals.

The beautification of the Plaza in Lemon Grove is one of the many projects of the league.

Pete THE PRINTER

WHENEVER YOU GO SHOPPING BE SURE TO CHECK OUR RETAIL ADS FIRST!



Some Sort of A LINE

By JACK WOOLSEY

A diamond cutter is not necessarily the one who uses a lawn mower on the baseball field.

A young man graduates from high school about the time his vice changes.

Sometimes the guy who calls a gal "Sugar" winds up by paying a lump sum.

Intelligence is that quality lacking in the individual who disagrees with you.

The balcony usher keeps more torrid love scenes out of the movies than the censors.

A conference is a group of people discussing methods of accomplishing nothing.

The man who is always in a stew usually goes to pot.

When a woman feels as fit as a fiddle she can't play without a beau.

An old-timer is one who remembers when a bureau was a piece of furniture.

A salad is something usually prepared by a woman because so much depends on the dressing.

The woman who is a vision in the evening may be a sight in the morning.

A successful man is one who solves his problems for a brainy day.

KIWANIANNES TO NOMINATE FOR NEW OFFICERS

Mrs. Channing P. Mason, 8290 Imperial Ave., will be hostess to the Lemon Grove Kiwanianes for their regular monthly meeting on Monday, May 16, at 7:30 p.m., with Mmes. Thad W. Butts and Del Fernald, assisting. The president, Mrs. S. C. Brumbaugh Jr., will preside.

The nominating committee appointed at the April meeting will report on a recommended slate of officers for the coming year, and elections will follow. The committee, of which the president, who made the appointments, is always a member, includes Mmes. Channing P. Mason, chairman; Luther N. Hussey and John Landesco.

Final arrangements for the group's participation in the community's Swimming Pool Benefit Carnival will be discussed, but the annual ticket-counting session took place at the last meeting, so will not be repeated at

the weekend, the second annual Swimming Pool Carnival scheduled for Friday and Saturday at the rodeo grounds of St. John of the Cross is expected to draw some 10,000 children and adults and increase the swimming pool fund by about \$5,000. A parade starting at 7 p.m. Friday will march to the carnival grounds from the corner of Vista Street and Broadway. Rear Admiral Leslie Gehres (retired), resplendent in the uniform of his rank, will be parade marshal.

The parade order will be:
L. G. Fire Engines
Spring Valley Fire Engines
Junior Fire Chiefs
Grand Marshal
Temple Guard
Al Bahr Drum and Bugle Corps
Al Bahr Patrol
Shrine Clowns
L. G. Jr. Hi Band and Drill Team
Evelyn Lee Batons
L. G. Girl Scouts
Helix Band and Drill Team
Allied Academy Batons
L. G. Scouts
Spring Valley Scouts
Ozzie's Band and Batons
Jeanette's Twirling Tots
Jeanette's Majorettes

The carnival will start with the parade.

A score of booths will be manned by members of Lemon Grove's various clubs and groups.

Booths and activities that have been assigned are:

Kiwanis—Ring Toss
L. G. Seniors—Ice cream sales
Business Women—Dart game
Lioness—Teen age dance
L. G. Juniors—Decorations
Kiwanianes—Ticket sales
Teachers Assn.—Toss game
L. G. Fire Department—First Aid Booth
Fire Dept. Auxiliary—Race Track Game
C of C—Prizes booth
Lions Club—Parakeets and darts
VFW—Country Store
VFW Auxiliary—Add-a-Ball

Food booths will be manned by:

St. John's Parents
Junior Hi P-T-A
Golden Avenue P-T-A
Monterey Heights P-T-A
San Miguel P-T-A
Vista La Mesa P-T-A
Fish ponds will be handled by:
Monterey Heights, V.L.M., San Miguel and Lemon Grove Girl Scouts.
Boy Scout Council—Baseball throw
L. G. Teen Club—Huckley Buck Game
Helix Swim Club—Cake Booth
Mrs. Robinette—Portraits

Entertainment features will be: Square Dance Friday night with Dancers: Dudes, Levis and Laces and H & H Tune Twisters.

Saturday night the Swimming Pool Stomp for teenagers will be held indoors.

Games for youngsters, with prizes will start at 10 a.m. Saturday and entertainment will then run throughout the day.

Other entertainment features to be offered Friday are:

Allied Academy
Jean Eskridge
Myra Sonka
Claire Keahi Thompson
Marty King Studios
Evelyn Lee and Minella's Accordion Band

There will, of course, be other attractions such as grand prizes. These will be, among other items, an English racing bike and an electric appliance.

The entire event is under the direction of Emmett Marshall who is the chairman of the Grove Swimming Pool Association. This group is made up of 27 organizations which have committed themselves to seeing a community swimming pool built in Lemon Grove.

With the receipts from this week's carnival it is expected that the total bankroll will top \$10,000. About \$100,000 is needed for the project.

Among those taking committee assignments for this year's event, in addition to the chairman Marshall, are:
Publicity—Dorothy Louer
Parade and Entertainment—Arva Piepenbrink
Booths—Bob Sutton
Finance—Lloyd Summerville
Scrip—Erline Sutton
Food—Polly Barker
Prizes—Chamber of Commerce
Parking—Ted Skelley
Legal—V. J. Dorman
Rides—Audrey Miller.

The carnival starts at 7 p.m. Friday and 12 noon Saturday.

MRS. SOZZONI TALKS ON PARLIAMENTARY LAW

Mrs. Lawrence Sozzoni, parliamentary for the Lemon Grove Business Women's League, was guest speaker at their regular meeting Thursday evening. Her subject was "Parliamentary Procedure and Its Benefits."

The next meeting will be Thursday, May 19 at Michael's for luncheon.

one. As they did in '54, the Kiwanianes will have charge of the sale of scrip on the carnival grounds.

The Dimmer VIEW

By MAX GOODWIN

No matter how you look at it the county tax people are determined to reduce your standard of living this year. This little caper is accomplished, naturally, by their taking a bigger bite out of what you now have, or what you expect to have by working up a sweat-of-the-brow lather.

Higher taxes, tied to a possible increase of 38% in utility rates in Lemon Grove, an additional 1% sales tax which is only waiting the decision as to who it will go to in our governmental mishmash and increased bus fare, present a rather dreary field of contemplation.

T. M. Hegland, chief county administration officer, has set the stage for another big boost in county taxes by offering a budget of \$50 millions. This, he indicates, may soup-up our tax bill by another 15%, or 30c per \$100 assessed valuation.

Arthur Eddy, tax assessor for the county, whose department launched a giant land reappraisal program recently indicated that business property in Lemon Grove would be assessed 37 1/2 to 127% higher this year than last.

For those who are triggered into a far-away look of frustration when tax rates are discussed may again bring their eyes into focus by following this little formula to discover what the cost is actually going to be.

The average Lemon Grove residence is assessed at \$3,000, says Eddy. That makes 30 units of \$100 each. So you simply multi-

ply whatever rate or increase is under discussion by 25, and you have the answer. The 30c increase in county taxes will up the average bill by \$9.00. The total rate for county only will be about \$3.30 per \$100 value.

From behind such a dismal picture comes the refreshing knowledge that at least one legislative figure has a plan for cutting our taxes back. His is no scatterbrain attempt designed to appeal to the "downtrodden masses." To me, at least, it makes good sense. It is Assemblyman Sheridan Hegland's (against whom I electioneered last year) legislation to make school building costs a statewide responsibility. By some hook or crook the tax people have gone higher than the 40c school building tax limit they assured property owners they would not exceed. Hegland's bill (A. B. 328) which passed the assembly last week, would spread school costs more evenly.

For example, Lemon Grove is an "impoverished" district. This merely means that the value of property in the school district does not have enough tax base to meet our school building costs. This comes from just one thing. We have too many children to educate in ratio to the value of the property within the school district. It makes sense to me that schools being a state function should look to the state to meet the costs over and above what we are able to pay. This would be done by more nearly equalizing the school tax rate statewide.

This, in turn, means that districts in which there are oil wells, mines, huge industrial and business developments, would carry a little more of the cost but this would not be nearly in so high a percentage as the burden we now carry.

Hegland says that he is merely trying to pass a bill to make the

Helix Hi Girls Escape Serious Injury in Auto Accident

Two Helix High School girls were injured slightly when their auto ran off Murray Road last week. Murray Road connects Lemon Grove with the school.

Loy Johnson, age 17, 1925 El Dora, suffered slight cuts about the head, while Carol Linbille, 17, a passenger, was scratched. The auto was damaged to the extent of \$800. Both passengers were taken to the La Mesa Hospital.

Miss Johnson lost control of the auto when she attempted to open the glove compartment.

Fifth is Called Third As Baby Reporting Becomes Confusing

Now, let's see! Dr. David Wilhite now has five children. He has four boys because the fourth one was born Wednesday night, May fourth. The new one is called David W. third. There are five children altogether. He has one girl.

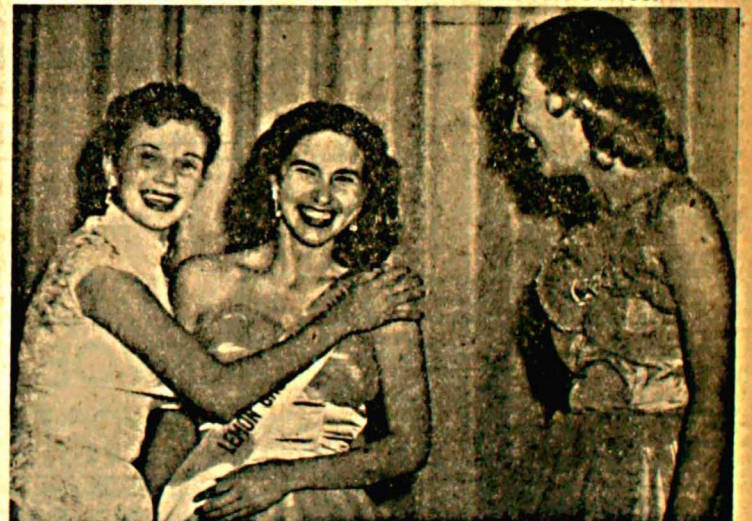
That's how confusing it can be. The facts are that Mrs. David Wilhite, 7676 Madison St., Lemon Grove, gave birth to a boy baby Wednesday night, May 4, at La Mesa Community Hospital. She is the wife of a prominent Lemon Grove physician, Dr. David Wilhite.

present law do what the law is.

Political observers are of the opinion that the bill will never get through the senate. It would have a better chance to do so if we had the same sort of energetic direction from Senator Fred Kraft that we got from sponsor of the bill Hegland.

I sincerely suggest that you write Senator Kraft, care of the State Senate Building, Sacramento, requesting that he work assiduously to get this bill passed.

Sandra Lendre Jordan Named Lemon Grove's Fairest



The contest is over, and the three contestants join in a round of well-wishing as Sandra Jordan is named Miss Lemon Grove.

Here, Beverly Cunningham congratulates Queen Sandra as Connie Krats looks on.

L. G. Camera Shop Photo

Sandra Lendre Jordan, 22-year-old daughter of Mrs. Eleanor C. Jordan, 2141 Ensenada St., Lemon Grove, will represent Lemon Grove in the tenth annual Fairest of the Fair—Miss Con-Tour finals at Del Mar, Saturday, June 4.

Miss Jordan, a San Diego State College graduate, has brown eyes, brown hair, weighs 112 pounds, and stands 5'3". She is employed by Chenkin's San Diego. Sandra was selected during a judging held at the regular membership meeting of the Lions Club last Thursday evening, Hap Van Nice was the program chairman for the contest.

At Del Mar, Sandra will compete against 21 other girls—each representing a different city or community in the county. From this select group will be named the Fairest of the Fair—Miss Con-Tour. She will reign over the Camp Pendleton Rodeo, June 11-12, the Exposition and County Fair, June 24 through July 4, and throughout the year, all special events designated by the San Diego Convention and Tourist Bureau, co-sponsor of the pageant.

The Fairest of the Fair also receives many awards including a wrist watch, weekend for two at Borrego Desert Resort, a trip to the California State Fair at Sacramento to vie in the Maid of California contest and \$300 cash award.

Only Incumbents Up for School Board Election May 20

Voters of Lemon Grove School District will have an opportunity to choose two members to the school board next Friday, May 20, when polls open for school elections in many districts throughout the state. Incumbents Robert Brown and Bert Cosby have both filed for re-election to the local board of trustees.

Brown has served the district since the early spring of 1953 when he was appointed by the county superintendent to fill the unexpired term of Vroman Dorman. Last year, during reorganization of the board, when Lemon Grove voted for a five man board, Brown was elected for a one year term. Cosby was appointed to fill the office left vacant by the resignation of Harry Griffen. Both terms now being filled are for the usual three year period.

Chan Mason, Bert Betts, and Frank Armstrong at present make up the rest of the board members. During the past year these five men constituted a board that saw the end of double sessions in the Lemon Grove School District with all pupils from first grade through eighth grade attending a full day of school. At the same time the members purchased a new site for an elementary school and began a study of other possible sites for the expanding community's

children. The district governing board meets twice each month, second and fourth Mondays, for regular meetings. Special meetings are held when needed. Members to the board serve without salary, spending long hours in the studying and planning of educational opportunities for youth. Good members are community-minded, looking to the interests of all people in the administering of public funds for the public good.

GIRL SCOUTS DAY CAMP DATES SET

The Intermediate Girl Scout Day Camp for all Scouts entering the fifth to ninth grades this fall will be held this year at the Lemon Grove Youth Center on July 5 to 15.

The program will include all types of camping, hiking, experimental cooking. Overnight registration has already started. Director this year is Mrs. H. A. Hersh, 1911 Eldora, HO 6-7712.

Bear Picture Wins as Contest Nears End



Two bears playfully mauling each other was the subject of this week's winning picture in the Review-L. G. Camera Shop photo contest as the series nears the end.

The picture was taken by Mrs. K. A. Thompson, 8141 Baldwin Road, and her equipment consisted of a box camera.

She wins a glass casting rod from Erv Brandon's Sporting Goods Shop on Broadway.

Dan MacGregor, 1510 Skyline Drive, won second prize with a scene taken in Balboa Park. His prize is a canned ham from Buddy's Market on Broadway.

William A. Haselden, 8111 Golden, is third prize winner with a family scene. He wins two steak dinners at Pal's, 3521 Imperial.

There will be two more contests before the series ends. Anyone may enter with any print and negative. There is nothing to buy or guess. Each of the three winners gets a certificate of merit and an enlargement of his entry.

'Four H' to Hold Dress Review

The County 4H will hold a dress review at the Del Mar County Fair, May 22, at 2:30 p.m. in the East Exhibit Building.

The group will be divided in two divisions. Division "A" will include 4H members who have passed their fourteenth birthday and have completed at least three years of 4H club work.

Division "B" will include all 4H members who are under 14 and have less than three years of club work.

Ten per cent of those participating will be selected from both divisions as "Blue Award" winners.

County winners will be selected from Division "A" to compete for state and national honors.

Mrs. Marie Overgaag, of 9338 Campo Road, is the Spring Valley leader. There are ten girls in the S. V. 4H unit, and they have been active for about a year. The group will discontinue activities in June and continue some time in the fall. For further information of the local 4H group, kindly call Mrs. Overgaag, at MO 6-0120.

VISIT YOUR FORESTS

By ELIZABETH M. BUNCH
Outside Publicity
San Miguel P-TA

Will you be one of the more than 40 million persons visiting our national forests on vacation this year? Alvin Wright of the U. S. Forest Service will speak to San Miguel P-TA on the topic "Shared Pleasure." He will show a film about our national forests and talk about camping and conservation. You are invited to attend this meeting and learn more about our 160 million acres of national forest land.

The business meeting will be highlighted by the installation of new officers. This promises to be a delightful ceremony following the May flower theme.

Refreshments will be served by the second and third Combination Room Mothers.

TRUE BEING IMMORTAL SUNDAY LESSON DECLARES

The thought that the light of the knowledge of God, taught by

Christ Jesus—spiritually understood and put into practice—brings healing and dominion into human experience, is developed in the Lesson-Sermon on "Mortality and Immortality" read in all Churches of Christ, Scientist, Sunday.

The Golden Text is from I Corinthians (15:48): "As is the earthy, such are they also that are earthy; and as is the heavenly, such are they also that are heavenly."

STUDENT LIBRARY ASSISTANTS CONFERENCE TO BE HELD AT HELIX

Student library assistants from junior and senior high schools will meet in a conference at Helix High School on Saturday, May 14. Sponsored by the S. D. County School Library Association, the student assistants meet twice a year as an organized group. Following the pattern of other student assistant groups in other states, they meet for social as well as educational purposes.

Miss Norma Alexander, student at Mission Bay High School, is president of the student group. Mrs. Mildred Stites, librarian at Mission Bay High School, is sponsor for the conference this year.

GRACE JANE NOEE OF CHICAGO TALKS ON CHRISTIAN SCIENCE

"Christian Science: Its Conceptions and Its Consistencies" will be the subject of a lecture to be radiocast over Station KFVD (1020 kc), Sunday afternoon, May 15, at 3 o'clock, from First Church of Christ, Scientist, Beverly Hills. The lecturer, Grace Jane Noee, C.S., of Chicago, is a member of The Christian Science Board of Lectureship.

TRINITY CHURCH NOTE

The Grossmont High Girls will entertain their mothers Saturday, May 14 in Fellowship Hall, Trinity Presbyterian Church.

Daniel P. Bryant, industrialist, to Independent Bankers Assn. of No. Calif.—"We must develop leadership today that has mature understanding of the kind of society in which our business organizations must function."

Throwin' The Bull

By BOB TURNBULL

It's a Joke, Son! . . . Women drivers are about as good as men—and not the least bit ashamed about it.

Tropical Cruise . . . was Sigma Chi's theme title for their annual open-bid dance, this year held at Hotel del Coronado. Those in attendance that we might know were: Claudia West 'n Buddy Davis, Judy Maky 'n Mike Spinazzola, Beverlee Deem 'n Edgar Stemen, Elaine Siervogel 'n Stuart Harvey, Carrie Boyd 'n Bob Turnbull, Paula Dunsmore 'n Terry Tomblason, Glenna McAnish 'n Don Warfield, plus Jim Weldon, Eric Smith, Bernie Svalstad, Donald Beebe, Jim Hutchens, Noel Mickelson, Carol Culver, and their dates.

Local Scufflebutt . . . Saturday, June 11 will be a big day for Claudia Anderson. On that day she becomes the bride of Forrest Homan. . . Now in Norman, Oklahoma, for further Naval air training is a '54 graduate of Helix by the name of Dan "Sonny" Shultz Jr. . . . Congrats to Doug Bwy, Helix senior, for copping seven college photo prizes at State College last week. . . Now playing at the Grove Theatre: "Many Rivers to Cross" starring Robert Taylor and "Timberjack"

starring Sterling Hayden. Starts Sunday: "Battleground" with Van Johnson, and Marilyn Monroe in "Asphalt Jungle." . . . Gary Tomblason, formerly of 3825 Costa Bella Ave., Lemon Grove, has just completed his basic training at Parks Air Force Base, Calif. Gary is a Helix alumni.

Party-Time . . . was the theme Lanny Ross used when he had a last-minute party at his pad last Saturday eve. Besides Lanny and his date, Nancy Lee, others there were Signe Rapp and Jim Barrow, Lucia Wright and Dick Dedrick, Mike Klers and John Kincaid, Barbara Fettes and Jim Goodsen, Shirley Kuhn and Bob Turnbull, and Kay White and R. G. Richardson. Dancing and watching TV's George Gobel highlighted the evening.

Crime Doesn't Pay . . . To Leeland S and Dick N: "Do not steal" (Mark 10:19) . . . Here's a reminder to the two juvenile pranksters that recently let the air out of 20 cars (a 16 and 10 year old boy): "Do unto others as you would have others do unto you." . . . I sincerely hope God guides the hand of the judge and jury when they take official measures against Frank Santana, who is charged with the "senseless" murder of a 15 year old New York lad. And I hope God's guidance is nothing short of firmness.

Surprise! . . . Thanks to Diane Gundry a successful surprise birthday blast was thrown for Warren Grimsby a few weeks back at her home. The noisy mass of chatter, laughter and ungut-

teral sounds came from these Helix students: Lil Good, Bob Turpin; Peggy Lester, Monty Dickinson; Betty Krenach, Rudy Ruzinski; Judy Greville, Glen Peck; Glenn Clark 'n date; Connie Mastorakas, Cliff Clark; plus Janis Jawet, Mel Robinson, Donna Parker, Gail Barotti, Mitzie Laughlin, Bob Shultz, Linda Fetterly, Sharon Castle, Mary Ann Turner, John Hogarth, Warren Grimsby, Bill Turpin and Diane Gundry and Dick Gardner.

Dinner-Dance . . . was the happening at Mike Spinazzola's timbers last Saturday eve as Delores Stroble 'n Bill Hire, Janis Joyett 'n Buddy Davis, Patsy Drake 'n Mike, Pat Weber 'n Jim Marcoux and John Castilagne and date passed the night with a lot of fun.

News Briefs . . . The Highland Fling (Helix's pride in print) was recently awarded a first class rating by the National Scholastic Press Association. . . . Congrats to Bill Hoes, new La Mesa De Molay master counselor. . . . Although Helix didn't take the sweepstakes at the Maytime Band Review they did take second in the class B winners, first in pom pon corps and second in drill teams (flag).

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LEMON GROVE REVIEW

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PLATTER PARADE

By BOB TURNBULL
 HO 9-3448

Ratner Recommends . . . the following disc and new album: "Something's Gotta Give" by Ray Anthony, written by Johnny Mercer, from the movie "Daddy Long Legs." The album is "Marion McPartland at the Hickory House," beautiful piano music on a Capitol 12 inch LP.

Record Roll . . . Here are this week's top ten pop tunes, this week featuring Georgia Gibbs, who has two songs on the Hit Parade. "Ballad of Davy Crockett," by Tennessee Ernie Ford; "Unchained Melody," Les Baxter; "Cherry Pink and Apple Blossom White," the King of the Mambo, Perez Prado; "Melody of Love," McGuire Sisters; "Dance with Me, Henry," by Miss Georgia Gibbs; "How Important Can it Be?" by Miss Double J—Joni James; "Twedlee Dee" by Gibbs again; "Crazy Otto," Johnny Maddox; "Hearts and Flowers," Johnny Desmond; and in the number ten spot: "Darling Je Vous Aime Beaucoup," by Nat "King" Cole. This week's most demanded classical record at Ratner Electric, Eighth and Broadway in downtown San Diego, is "Rachmaninoff's Symphony No. 2," Eugene Ormandy conducting the Philadelphia Orchestra (Columbia).

One Hit No Errors . . . Baseball's favorite announcer from the Ozarks, Dizzy Dean, used to dealing in spheres, has signed a recording contract with Colonial Records in Chapel Hill, North Carolina. His first disk will be "Wabash Cannon Ball" backed with "You Don't Have to be from the Country." Dizzy has often performed the "Wabash Cannon Ball" for his radio and TV baseball broadcasts. The "Country" tune was written especially for Diz.

Bio Scripts . . . Fifteen-minute record show scripts centering around the biographies of recording stars, are being sent to radio stations by Broadcast Music, Inc. The artists will be taken from the popular, folk, and r & b fields. First to be sent out includes such artists as Frank Sinatra, Rosemary Clooney, Nat "King" Cole, Perry Como, Hugo Winterhalter, Helen O'Connell and Hank Williams.

Hoover Wallops the Highlanders

It was a powerful Cardinal thinned force that invaded the Highland campus last Friday and took the measure by easily sidestepping the Helix varsity and B squads. The only team from Helix that salvaged anything worth remembering was the C squad. The scores went like this: Hoover A's 78½, Helix 25½; B team from Helix went down by the score of 56-39 while the Helix "greenies" edged the Hoover "greenies" 39-38.

Neil Curtis, Helix prexy, was our big gun, taking two firsts and a second, in the high jump, high hurdles and low hurdles, respectively. In the B broad-jump Gary Trushinski, Lemon Grove, came within one half of an inch of breaking the school record. Summaries:

100—Haley (H), Adams (H), Kelly (HE), T—10.0.
 220—Haley (H), Adams (H), Kaufman (H), T—22.0.
 440—Kaufman (H), Agnew (H), Galland (HE), T—51.8.
 880—Gallagher (H), Underhill (H), Nash (HE), T—202.5.
 Mile—Monzingo (H), Kennedy (H), Hester (H), T—4:35.4.
 120 HH—Curtis (HE), Nicholson (H), Underhill (H), T—16.4.
 180 LH—Vanderlinde (H), Curtis (HE), Nicholson (H), T—20.6.
 Shot Put—Procopio (H), Verdon (H), Jordan (HE), D—52.2%.

Broad Jump—Hill (H), Brown (HE), McMillen (H), D—21.4%.

Pole Vault—Bonilla (HE), Palmer (H) and Saxton (H) tied for second and third. H—11'.

High Jump—Curtis (HE), McMillen (H), tied for third among Barsotti (HE), Bauer (H), Dorris (H), and Furrow (H), H—5'10". (Ties Helix school record.)

880 Relay—Hoover (Agnew, Kaufman, Adams, Haley), T—1:31.3.
 A score: Hoover 78½, Helix 25½.
 B score: Hoover 56, Helix 39.
 C score: Helix 39, Hoover 38.

GROVE SOLDIER

VACATIONS ON OKINAWA
 OKINAWA—PFC Richard Marchand, 22, son of Nettie Tucker, 1505 Drexel Dr., Lemon Grove, recently spent a week's leave at Yaka Beach, Okinawa, from his

CERTIFICATE OF PARTNERSHIP FICTITIOUS NAME No. 17243B

STATE OF CALIFORNIA,) ss.
 County of San Diego,)

We hereby certify that we are partners transacting business at 3574 Buena Vista Avenue, Lemon Grove, in the State of California, under a designation not showing the names of the persons interested as partners in such business, to-wit:

"AZTEC FENCE"
 The names of the partners are: Raymond F. Johnston, residing at 1235 Andover Street, El Cajon, California.

Joe Papitto, residing at 8450 Dallas Street, La Mesa, California.

WITNESS our hands this 26th day of April, 1955.
 Joe Papitto, 8450 Dallas Street, La Mesa, California.
 Raymond F. Johnston, 1235 Andover Street, El Cajon, California.

STATE OF CALIFORNIA,) ss.
 County of San Diego,)

On the 26th day of April in the year one thousand nine hundred and fifty-five, before me personally appeared Raymond F. Johnston and Joe Papitto known to me to be the persons whose names are subscribed to the foregoing instrument and they acknowledged to me that they executed the same.

WITNESS my hand and the seal of my office this 26th day of April, 1955.

(SEAL)
 R. B. WHITCOMB
 Notary Public, San Diego County, California.
 My Commission Expires July 8, 1955.

L. G. Review May 5, 12, 19 & 26, 1955.

NOTICE OF PROPOSED CHANGE OF ZONE BOUNDARIES OR CLASSIFICATION

(Lemon Grove Zoning District)

NOTICE IS HEREBY GIVEN that the Board of Supervisors of the County of San Diego will hold a hearing on Tuesday, May 24, 1955, at 10:30 a.m., in Room 310 San Diego City and County Administration Building, Civic Center, San Diego, California, on the application of A. F. and Amy N. Sonka for an amendment to the Zoning Ordinance (County Ordinance No. 1402 (New Series)) to change the zone classification of the following-described property within District No. 12, Lemon Grove Section, San Diego County, from an R-2 zone to a C-1 zone:

That portion of Lot 24 of Subdivision No. 2 of Lot 12 of Ex-Mission Rancho, in said county of San Diego, according to Map thereof No. 686, filed in the office of the County Recorder of said San Diego County, October 5, 1891, described as follows:

Beginning at the point of intersection of the Northerly line of said Lot 24 with a line which is parallel with and Easterly 30 feet at right angles from the Westerly line of said Lot 24; thence Easterly along said Northerly line of said Lot 24 to the Northwest corner of the Northerly 70 feet of the Easterly 95.70 feet of said Lot 24; thence Southerly along the Westerly line of said Lot 24 70 feet to the Easterly 95.70 feet of said Lot 24 to a point in the Northerly prolongation of the Westerly line of the land described in deed to the County of San Diego, recorded August 13, 1947 as Document No. 83980, in Book 2467, page 350 of Official Records; thence Southerly along said Northerly prolongation and along the Westerly line of said land to a point in a line which is parallel with and Northerly 10 feet at right angles to the Northerly line of the County Road known as Road Survey No. 394, filed in the office of the County Surveyor of said County; thence Westerly along said parallel line 223.09 feet more or less to a point in a line which is parallel with and Easterly 30 feet at right angles from said Westerly line of said Lot 24; thence Northerly along said parallel line to the point of beginning; except the westerly 120 feet thereof.

The County Planning Commission, after making the investigation and holding the hearing required by law, has recommended that said application be granted.

For further details reference is hereby made to the application, the recommendation of the County Planning Commission, including a proposed amendatory ordinance submitted by said Commission, and a map showing the proposed change, which are on file in the office of the Clerk of the Board of Supervisors, Room 308 of said San Diego City and County Administration Building.

R. B. JAMES, County Clerk and ex officio Clerk of the Board of Supervisors
 By Marie Nasland, Deputy
 L. G. Review, May 12, 1955.

County Administration Building
 R. B. JAMES, County Clerk and ex officio Clerk of the Board of Supervisors
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 L. G. Review, May 12, 1955.

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Annual get-together of erstwhile P-TA presidents attracted more than 50 persons last week at a luncheon at Michael's.

Some of the ladies recall the time when a single building answered Lemon Grove's school needs.

For example: Mrs. Denlinger, in the front row, was the first president of Lemon Grove's P-TA. That was back in 1925, 30 years ago.

In the photo are: (back row, l. to r.) Mrs. Frank Pearce, Hazel Derkerhoff and Marge Huber.

In the front row are Mary Doerr and Edith Denlinger.

L. G. Camera Shop Photo

About 50 former members were in attendance at the eighth annual meeting of the Lemon Grove early P-TA members and presidents May 4 at Michael's.

A yellow rose corsage was presented to Mrs. Edith Denlinger, the first P-TA president. Among those in attendance were: Marie Adams Williams, Lucille Johnson, Francis Peacock, Rita Williams, Helen Denton, Pearl Cass, Edith Nevis, Hazel Dickerhoff, Beatrice Morse, Clara McDonald, Sue Pim, Dorothy McCarthy, Edith Currie, Bertie Coater, Mary Doerr, Alice Johnston, Daphne Meadows, Marge Huber, Gladys Sharp, Pauline Stafford, Myrtle Bernhard, Nettie Mason, Anna Barber, Mamie Patterson, Elizabeth Anderson, Vera Pearce, Dorothy Birkel, Juanita Close, Edith Denlinger, Alta Clawson and Lena Kasitz.

Past presidents in attendance were: Edith Denlinger, Mary Doerr, Marge Huber, Hazel Dickerhoff, Vera Pearce and Lena Kasitz.

Square Dancing to Be Swimming Pool Carnival Feature

Levis and Laces Square Dance Club last week sent out invitations to all Heartland clubs to come dance at the Swimming Pool Carnival this Friday night. Clarence Montgomery will act as master of ceremonies for the evening which will feature many guest callers. A large crowd of dancers is expected to enjoy the music of H. & H. Tunetwisters who have generously offered their musical talents free of charge to help swell the swimming pool coffers.

Baptist Girls to Mark 'Focus Week'

This week the Girls Auxiliary of the Woman's Missionary Society of the First Baptist Church of Lemon Grove has been observing G. A. Focus Week. The girls will honor their mothers with a tea on Monday evening at 7 in the Baptist Educational building. The counselors and leaders of these girls from nine through sixteen years of age are Mrs. J. L. Ford, Mrs. I. R. Owens and Mrs. E. W. Bolieu.

The ladies of the Missionary Society will meet at the church at nine o'clock next Thursday morning for a breakfast. A book review of the "Trail of Blood" will be given by Mrs. Bob Rochelle. This book traces the history of the Baptist from their beginning until the present time. It is a very interesting study for all who are interested in learning more about the Baptist Church.

LOCAL DEMOS TO MEET FRIDAY

Democrats of the Homeland area are invited to gather in the Golden Avenue School, Lemon Grove, Friday, at 8 p.m. to hear a most provocative debate on Communist China by students of State College. These college students have been stimulating public interest in many appearances throughout the county, and a full turnout is urged by the Homeland Democratic Club, who sponsor educational programs the second Friday evening of each month. Admission is free, public invited.

Assessments in Lemon Grove Business Property Up More Than One-Third

County Assessor Arthur C. Eddy announced this week that land reappraisal work for the 1955-56 assessment roll is being completed and that it would result in an increase in assessment in Lemon Grove of between 37 1/2 and 127 per cent. He also stated that Lemon Grove's increase would be less than in El Cajon and other of the seven districts of the county.

There have been 135 new subdivisions in the county with a total of 5386 new lots covered by the subdivisions. Whenever acreage is subdivided, a new valuation approach is used based on lot and block instead of larger land areas, he said.

Many new business areas have been created, such as the South Bay Plaza, new shopping developments in Pacific Beach, along La Jolla Boulevard, El Cajon, Lemon Grove and other areas of the county, he pointed out.

The county assessor's office made a study of sales of property, both improved and unimproved, gross return and rental figures, before arriving at the new land values, Eddy said.

Taxpayers who are in any of the affected areas may contact the assessor's office prior to the first Monday in July, which date is the convening of the board of equalization for review of assessment that taxpayers feel are not in equity with other similarly situated properties.

The following is a breakdown of areas where valuation changes will be reflected on your tax bill which you will receive in November of 1955.

City of San Diego.

The City of El Cajon.

The National City Industrial Area.

The Lemon Grove business district.

Chula Vista Out and Chula Vista Out-Of-Town Division.

A portion of Alpine School District.

All of Warner's, Pomerado, Valley Center, and Fallbrook School Districts.

'BIT OF PAST' TO BE PART OF V.L.M. P-TA PROGRAM

Two annual reports, installation of officers, and music will mark the regular meeting of the Vista La Mesa Parent-Teacher Association, Thursday, May 12 at 7:45 p.m., in the school Cafeteria. Mrs. R. C. Alexander will preside.

"A Bit of the Past" will be presented in the historian's report, when Mrs. H. K. Thurlund, historian, reads her report for the current year.

A report on the recent state convention in Los Angeles, "A Glimpse Into the Future," will be made by Mrs. Alexander.

Mrs. Alexander will begin her second term as president. She will be installed by Mrs. Jens Hutchens, president of La Mesa Junior High Parent-Teacher Association.

HOSPITAL COURSE SET FOR THIS WEEK

Louis Peelyon, hospital administrator, will give a general indoctrination course for El Cajon, Lakeside, and Alpine areas, to Grossmont Hospital Women's Auxiliary at 10 a.m., Friday, May 13, at Presbyterian Church Center, Farragut Circle, El Cajon. All members in these areas are urged to attend, to be on time, and to remain throughout the two-hour session; also, to register in order to obtain proper credit.

Woman's Club Plans Card Party

The Lemon Grove Woman's Club will hold a luncheon and card party on May 20 at 12:30 p.m. at the clubhouse. The luncheon is in the charge of Mrs. Marie Howell and Mrs. Fred Eldredge.

Assisting: Luncheon price is \$1.00. This will be the last Ways and Means program of the year and it is hoped all our members will turn out.

S. V. WOMAN'S BROTHER DIES

William Thomas, 38, brother of Mrs. Leland Whitted, 2215 Sweetwater Ave., Spring Valley, died Monday at Lafayette, California.

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Bridal Shower Gifts
Nice Selection. Wrapping Free
Carr's 7809 Broadway HO 6-6400

LUMBER
\$45 to \$70 per M
Fence posts 50c each
Free sawdust
NELSON'S SAW MILL
at Dehesa HI 4-2334

2 Cushman Trucksters, Kenmore
Ironer, Swap for portable saw or
sander or ?? HO 6-9087

For Sale: Crosley Refrigerator
Apartment Size. HO 6-3568
1953, 11 cu ft. G. E. Refrigerator.
A-1 condition. \$85. HO 6-1576

109 Pets and supplies—Cont.

BABY BUDGIES (PARAKEETS)
From talking strain
Rare & Normals
Few choice breeders
few large nest boxes
HO 6-6423

110 Good Things to Eat

Fried Shrimp Dinners or Basket
Prepared to Take Home—"Tacos"
Call PALS CAFE
3521 Imperial Ave. HO 6-9825

HAROLD'S FRYERS
CHICKEN OF TOMORROW

Ready for the Pan
7151 North Ave
LEMON GROVE

DINNER WINNER
FREE — 2 Wonderful dinners
of your choice
Wm Howell
2618 Nida Pl., L. G.
From PAL'S CAFE
3521 Imperial Ave. HO 6-9825
Tickets may be picked up at the
Review office.

121 Automobiles For Sale

ROCK BOTTOM PRICES
SEE US & SAVE

1951 Dodge Sedan—Guaranteed
R & H. Automatic Trans.
Down \$278 — Mo. \$31.76

1951 Desoto Sedan—Guaranteed
R & H. Automatic Trans.
Down \$357 — Mo. \$40.80

1953 Plymouth Hardtop—Guar.
R&H. HyDrive, Spotlights.
Down \$465 — Mo. \$53.01

1952 Dodge 1/2 T. PU Truck
Orig. paint. Clean. Drive it.
Down \$294 — Mo. \$33.52

Many others to choose from
For 1st Choice Used Cars See

CARL BURGER
DODGE — PLYMOUTH
8068 LA MESA BLVD.
LA MESA HO 6-3215

Open Mon thru Fri. 8 a.m. to 9 p.m.
Sat. & Sun. 'til 5:30 p.m.

FREE THEATER TICKETS
To Grove Theater
Frank E. Moore
3745 Costa Bella, L. G.
These tickets may be picked up
at the Review office.

Sales and Service
FOR CHEVROLET
ROOKIDGE & WYSONG
Your Chevrolet Dealer
8305 University Ave.,
HO 6-6526

NOW WRECKING FOR PARTS
1954 Nash 600
1953 Olds
1954 Ford 6 - 600 miles
1953 Chev.
1952 3 Stude. V8s
1949 Cad. 4-dr.
1947 Cad. 4-dr.
1950-1951 Merc.
1951 Kaiser — Has Hydro
1949-1952 Ford V8s
1951 Buick Super
1949-1953 Dodge & Plymouths
1936 to 1948 Ford V8 & 6s
1949-1950 Lincoln V8s
Hundreds of others

H&H AUTO WRECKING CO.
554 - 8th Ave. BE 3-7276

NO DOWN PAYMENT
BARGAIN CENTER
'49 Buick 2-door Super
club coupe. \$450
'51 Kaiser 4-dr. \$505
'49 Oldsmobile '98 4-door
Radio, heater, hydramatic \$595
'49 Chrysler Windsor. 4-dr. \$695
Radio & heater

326 Johnson HI 4-4885
Corner Johnson & El Cajon Blvd.

VALLEY MERCURY
Valley's Best Service
'53 Chevrolet Bel-Air
1000 actual miles
Powerglide, radio, heater
whitewall tires. New
Car Guarantee!
900 El Cajon Blvd. HI 4-3191
El Cajon

121 Automobiles for sale—Cont.

'40 Ford cpe. New brakes, running
condition. \$85. 5 used tires &
tubes. Good condition. 670x15. \$30.
HO 9-1766 evenings or Sat., Sun.

ALWAYS
The Biggest Bargains
On FINE Used Cars
COMPARE

1953 DODGE V-8
Coronet 4-dr. sedan. Radio,
heater Automatic Torque drive.
Whitewalls. Clean, one owner.
\$1349

1953 BUICK SPECIAL
2-door sedan. Radio. Clean one
owner car. \$1295

1954 PLYMOUTH PLAZA
4-dr sedan. Heater. Like new
throughout. \$1345

1953 PLYMOUTH
2-door sedan. Overdrive for the
economy minded. \$1145

1954 MERCURY
Sport coupe mercomatic. Radio,
heater, whitewall tires. Low
mileage. \$2495

1953 FORD VICTORIA V-8
Radio, heater, Fordomatic.
Whitewall tires. \$1795

1949 CADILLAC '62"
Radio, heater, hydramatic. Beau-
tiful car with Fleetwood interior.
Exceptional. \$995

1949 PACKARD
Sedan. Services in our own ser-
vice dept. Radio & heater. A real
Buy. \$395

Jack Storey Co.
De Soto — Plymouth
7975 UNIVERSITY AVE.
HO 6-3267

It's Here!
Only \$39.95
The New BARD-MATIC
GARBAGE ELIMINATOR
The amazing low-cost answer
to your Garbage Problem!

• Nothing to wear out
• No maintenance
• No fumes or odor
• Simple to install
• So simple to use!

Grove Cement Tile Co.
3440 Massachusetts
HO 6-5056 HO 6-3187

Stock up & Save!
OFFICE
SUPPLIES

Lemon Grove Stationers
Office and School Supplies
3482 Main St. HO 9-7013

—WATCH FOR OPENING—
STAN'S CAR HOP

Auto Radios Repaired
SALES INSTALLATIONS SERVICE
OYLER RADIO & T. V.
7316 BROADWAY LEMON GROVE
WE GIVE S & H GREEN STAMPS

Are you expecting the arrival of an express or
freight shipment? We will pick it up for you,
saving you time, energy, and inconvenience.

FINLEY TRANSFER CO.
7340 BROADWAY LEMON GROVE
HO 6-9380

IN THE SUPERIOR COURT OF THE STATE OF CALIFORNIA IN AND FOR THE COUNTY OF SAN DIEGO

In the Matter of the Estate of
GERTRUDE CALKINS, Deceased

**NOTICE OF HEARING OF PETI-
TION TO BORROW MONEY
AN TO EXECUTIVE
TRUST DEED**
No. 52349

Notice is hereby given that
CHARLES C. CALKINS, as ad-
ministrator of the Estate of
GERTRUDE CALKINS, Deceased,
has filed his verified peti-
tion praying for an order au-
thorizing the borrowing of TWO
THOUSAND SEVEN HUNDRED
FIFTY DOLLARS (\$2750.00), and
the execution of a Trust Deed
on the real property hereinafter
described; and that June 3rd 1955,
at 10 a.m. in the Superior Court
of the State of California, in and
for the County of San Diego, De-
partment 2 thereof, has been
fixed as the time and place for
hearing said petition, when and
where any persons interested in
said estate may appear and ob-
ject to granting said petition.

Reference is hereby made to
said petition for further particu-
lars as to the terms and condi-
tions of the proposed loan and
trust deed.

Said real property is described
as follows:
The south half of Lot 8 of La-
Presa Acres, in the County of
San Diego, State of California,
according to Map thereof No.
2135, filed in the office of the
County Recorder of San Diego
County, October 17, 1928.

LUTHER N. HUSSEY
Attorney for said
Administrator

L. G. Review, May 12, 19, & 26,
1955.

CERTIFICATE OF CESSATION OF DOING BUSINESS UNDER PARTNERSHIP FICTITIOUS NAME AND NOTICE OF DIS- SOLUTION OF PARTNERSHIP 16494-A

County of San Diego.) ss.
We hereby certify that we have
heretofore been transacting busi-
ness as a partnership at 7375
Broadway, in the town of Lemon
Grove, County of San Diego, un-
der a designation not showing the
names of the persons interested
as partners in such business, to
wit:

**LEMON GROVE PATIO
AND MATERIAL COMPANY**
and that we have heretofore filed
a certificate and caused publica-
tion thereof according to Section
2466 of the Civil Code.

We further certify that on May
5th, 1955, we ceased to do busi-
ness as partners at said location
under said designation and that
on said date our partnership was
terminated and dissolved.

The names of the partners are
J. W. CAMPBELL, R. M. ROBERTS
and **E. R. PLATH**.

Witness our hands this 5th day
of May, 1955.

**J. W. Campbell
R. M. Roberts
E. R. Plath**

STATE OF CALIFORNIA.) ss.
County of San Diego.)
On the 5th day of May, 1955,
before me personally appeared
J. W. CAMPBELL, R. M. ROBERTS
and **E. R. PLATH** known to
me to be the persons whose
names are subscribed to the fore-
going instrument and acknowl-
edged to me that they executed
the same.

WITNESS my hand and the
seal of my office this 5th day
of May, 1955.

Mary Hussey
Notary Public in and for
said County and State.
My commission expires August
29, 1958.

L. G. Review, May 12, 19, 26 &
June 2, 1955.

NOTICE OF DISSOLUTION No. 13176

Notice is hereby given that the
co-partnership existing between
WALTER H. PALMER, SR. and
ARTHUR PALMER doing busi-
ness under the name and style of
**THE LEMON GROVE TRADING
POST** at 8131 Broadway, Lemon
Grove, San Diego County, Califor-
nia, has been dissolved by the
withdrawal of **ARTHUR PAL-
MER** from said firm.

The undersigned will not be
responsible for any debts or lia-
bilities incurred under said firm
name after this date.

Dated at Los Angeles, Calif.
this 21st day of March, 1955.

ARTHUR PALMER
3242 CR-3242
L. G. Review, May 12, 1955.

CERTIFICATE OF INDIVIDUAL FICTITIOUS NAME No. 16494-B

County of San Diego.) ss.
I hereby certify that I am
transacting business at 7375
Broadway, Lemon Grove in the
State of California, under a desig-
nation not showing the name of
the person interested in such busi-
ness, to-wit:

**LEMON GROVE PATIO
AND MATERIAL COMPANY**
DON P. JOERGENSEN
7560 North Avenue
Lemon Grove, California
STATE OF CALIFORNIA.) ss.

County of San Diego.)
On the 5th day of May in the
year one thousand nine hundred
and fifty five, before me per-
sonally appeared **DON P. JOER-
GENSEN** known to me to be the
person whose name is subscribed
to the foregoing instrument and
HE acknowledged to me that HE
executed the same.

WITNESS my hand and the
seal of my office this 5th day
of May, 1955.

Mary Hussey
Notary Public in and for
said County and State.
My commission expires August
29, 1958.

L. G. Review, May 12, 19, 26 &
June 2, 1955.

Resolution of Intention to) Dedicate in Fee Certain) Real Property Belonging to) Lemon Grove Elementary) School District of San) Diego County, California,) to the State of California,) for Public Street and High-) way Purposes.

On motion of Member **ARM-
STRONG**, seconded by Member
MASON, the following resolution
is adopted:

WHEREAS, the State of Cali-
fornia is desirous of acquiring
certain real property owned by
the Lemon Grove Elementary
School District of San Diego
County, California, for public
street and highway purposes; and

WHEREAS, the State of Cali-
fornia has requested this Gov-
erning Board to dedicate in fee
to said State for public street and
highway purposes certain real
property hereinafter described;

and

WHEREAS, in the judgment of
this Board public convenience
makes it expedient that said re-
quest be granted;

NOW, THEREFORE, the Gov-
erning Board of the Lemon Grove
Elementary School District of
San Diego County, California,
hereby resolves that it is the in-
tention of this Board to dedicate
in fee to the State of California
for public street and highway
purposes all that real property
situated in the County of San
Diego, State of California, and
described as follows:

All that portion of Lot 10 of
Subdivision No. 3 of Lot 12 of
Rancho Mission of San Diego, ac-
cording to Licensed Survey there-
of, L. S. No. 5, filed in the Re-
corder's Office of said County on
March 23, 1892, described of re-
cord as follows:

Commencing at a point on the
North line of said Lot, distant
thereon West 552 feet from the
Northeast corner thereof; said
point being the Northwest corner
of that land conveyed to J. A.
Harsha by deed recorded in Book
412, page 308 of Deeds; thence
South along said West line 537.7
feet; thence West, parallel to
South line of said Lot, 170 feet
to the TRUE POINT OF BEGIN-
NING; thence North parallel to
said West line, 192 feet; thence
West parallel to said South line
to the East line (or its prolonga-
tion) of that land conveyed to
Lucene Elford by deed recorded
in Book 245, page 16 of Deeds;
thence South along said East line
(or its prolongation), 192 feet;
thence East parallel to said South
line to the TRUE POINT OF BE-
GINNING; EXCEPTING there-
from that portion thereof con-
veyed to Roy F. Slover and Ethel
M. Slover, husband and wife as
joint tenants, by deed recorded
November 20, 1943, in Book 1590,
page 285 of Official Records, de-
scribed of record as follows:

Commencing at the Northeast
corner of said Lot 10; thence
S. 85° 17' W., along the North line
of said Lot a distance of 552 feet
to the Northwest corner of a tract
of land conveyed to James M.
Harsha, by deed dated April 8,
1907, and recorded in Book 412,
page 308 of Deeds, in the Re-
corder's Office; thence running
S. 0° 37' W., along the West line
of said tract so conveyed to James
M. Harsha, a distance of 345.70
feet; thence S. 89° 04' W., along a
line parallel with the South line
of said Lot 10, a distance of 170
feet to the TRUE POINT OF BE-
GINNING; thence S. 0° 37' W., along
a line parallel with the West line
of said Harsha Tract, a distance
of 192 feet; thence S. 89° 04' W.,
a distance of 166.83 feet; thence N.
9° 25' E., a distance of 192 feet;
thence N. 89° 04' E., a distance of
167.50 feet to the TRUE POINT
OF BEGINNING.

Containing 2,880 square feet,
more or less.

BE IT FURTHER RESOLVED
that said conveyance be made up
on the following terms:

1. That the consideration to be
paid by said State for said Deed
of Dedication shall be the sum
of \$125.00.

2. That said property shall be
conveyed subject to restrictions,
reservations and easements of
record.

3. That said District is not to
be charged with any cost of es-

NO SUMMER RATE INCREASE SEEN BY WATER WORKS

There will be no emergency
water rate increase in the La
Mesa, Lemon Grove and Spring
Valley Irrigation district in order
to pay increased expenses caused
by the current water shortage, it
was indicated at the meeting of
the board of directors of the dis-
trict Tuesday morning.

Byron Miller, business manag-
er for the district, which supplies
water to La Mesa, Lemon Grove,
Spring Valley and El Cajon Val-
ley, recommended that the in-
creased cost caused by the
drouth should be considered as
a part of the over-all operating
budget for the next fiscal year—
rather than as a cost to be paid
by consumers during the dry
months only. He indicated that
the necessity of buying larger
quantities of Colorado River
water, some of it "premium rate"
water from the City of San Die-
go, plus considerable construction
and operating expenditures which
will be incurred in order to take
delivery of the city water, might
increase district costs as much as
\$100,000 above the current year
cost of water to the district.

On the 5th day of May in the
year one thousand nine hundred
and fifty five, before me per-
sonally appeared **DON P. JOER-
GENSEN** known to me to be the
person whose name is subscribed
to the foregoing instrument and
HE acknowledged to me that HE
executed the same.

WITNESS my hand and the
seal of my office this 5th day
of May, 1955.

Mary Hussey
Notary Public in and for
said County and State.
My commission expires August
29, 1958.

L. G. Review, May 12, 19, 26 &
June 2, 1955.

Jr. Hi P-T-A to View Student Achievement

Student achievements will be
highlighted at the May 19 meet-
ing of the Lemon Grove Junior
High P-T-A. Beginning at 7:30
that Thursday evening the pro-
gram features pupils and pupils'
work in both regular and special
classes. Music, art, science, jour-
nalism, shop and home economics
classes will have displays and
demonstrations for parents.

The Star Lighters, a dramatics
class under the direction of Mrs.
Genevieve Oliphant, will stage a
play, "Justa Buncha Spinach," for
the audience that evening. Dur-
ing the business meeting P-T-A
state convention reports will be
given. Installation of new officers
is also listed on the program.

crow, title insurance or recorda-
tion fees.

4. That \$25,000 of the \$125.00
herein provided to be paid is to
cover cost of publication neces-
sary and incident to the delivery
of title by the grantor.

BE IT FURTHER RESOLVED
that a public meeting be held by
this Governing Board at its regu-
lar place of meeting, Lemon
Grove Educational Center, 8025
Lincoln Street, Lemon Grove,
California, on MAY 23, 1955 at
8:00 p.m. O'clock, at which time
all persons interested may appear
and show cause, if any they have,
why said conveyance should not
be made.

BE IT FURTHER RESOLVED
that notice of the adoption of
this resolution and of the time
and place of holding said meeting
shall be given by posting copies
of said resolution signed by the
members of this Governing
Board, or by a two-thirds major-
ity thereof, in three (3) public
places in said District not less
than ten (10) days before the
date of said meeting, and by pub-
lishing this resolution once not
less than five (5) days before the
date of said meeting in the Lemon
Grove Review, a newspaper of
general circulation published in
said District.

PASSED AND ADOPTED by
this Governing Board of the Lemon
Grove Elementary School Dis-
trict of San Diego County, Cal-
ifornia, this 9th day of MAY, 1955.

FRANK ARMSTRONG
BERT A. BETTS
R. E. BROWN
BERT R. COSBY
CHANNING P. MASON
Members of the Gov-
erning Board of the Lemon
Grove Elementary School
District of San Diego
County, California

L. G. Review May 12, 1955

CERTIFICATE OF PARTNER- SHIP FICTITIOUS NAME No. 2000

CERTIFICATE OF INDIVIDUAL FICTITIOUS NAME No. 19924

STATE OF CALIFORNIA,) ss.
County of San Diego,) ss.
I hereby certify that I am transacting business at 7584 North Ave., Lemon Grove in the State of California under a designation not showing the name of the person interested in such business, to-wit:

MOBILE AUTO SALES
Richard Schroeder
1809 29th Street
San Diego, California
STATE OF CALIFORNIA,) ss.

County of San Diego,) ss.
On the 13th day of April in the year one thousand nine hundred and 55, before me personally appeared

Richard Schroeder known to me to be the person whose name is subscribed to the foregoing instrument and he acknowledged to me that he executed the same.

WITNESS my hand and seal of my office this 13th day of April, 1955.

Vada A. Smith
My Commission Expires August 4, 1956.
L. G. Review, April 21, 28, May 5, & 12, 1955.

CERTIFICATE OF PARTNERSHIP FICTITIOUS NAME STATE OF CALIFORNIA,) ss.

County of San Diego,) ss.
No. 19971

We hereby certify that we are partners transacting business at 2848 New Jersey Ave., Lemon Grove in the State of California, under a designation not showing the names of the persons interested as partners in such business, to-wit:

LOCO
The name of the partners are: Robert M. Love, residing at 4202 Beacon Rd., La Mesa, California; Charlie A. Olsen, residing at 2848 New Jersey Ave., Lemon Grove.

WITNESS our hands this Second day of May, 1955.
Co-partner: Charlie A. Olsen
Co-partner: Robert M. Love
STATE OF CALIFORNIA,) ss.

County of San Diego,) ss.
On the 2nd day of May in the year one thousand nine hundred and fifty-five, before me personally appeared Charlie A. Olsen and Robert M. Love, known to me to be the persons whose names are subscribed to the foregoing instrument and they acknowledged to me that they executed the same.

WITNESS my hand and the seal of my office this 2nd day of May, 1955.
Fred Weitzen, Jr.
Notary Public in and for the County of San Diego, State of California.

My Commission Expires Dec. 21, 1957.
L. G. Review, May 5, 13, 20 & 27, 1955.

CERTIFICATE OF PARTNERSHIP FICTITIOUS NAME No. 19394 "A"

STATE OF CALIFORNIA,) ss.

County of San Diego,) ss.
We hereby certify that we are partners transacting business at 8450 Dallas Street, La Mesa, in the State of California, under a designation not showing the names of the persons interested as partners in such business, to-wit:

"AMERICAN FENCE"
The names of the partners are: Raymond F. Johnston, residing at 1235 Andover Street, El Cajon, California.

Joe Papitto, residing at 8450 Dallas Street, La Mesa, California.
WITNESS our hands this 26th day of April, 1955.

Joe Papitto, 8450 Dallas Street,

La Mesa, California.
Raymond F. Johnston, 1235 Andover Street, El Cajon, California.

STATE OF CALIFORNIA,) ss.

County of San Diego,) ss.
On the 26th day of April in the year one thousand nine hundred and fifty-five, before me personally appeared Raymond F. Johnston and Joe Papitto known to me to be the persons whose names are subscribed to the foregoing instrument and they acknowledged to me that they executed the same.

WITNESS my hand and the seal of my office this 26th day of April, 1955.

(SEAL)
R. B. WHITCOMB
Notary Public, San Diego County, California.
My Commission expires July 8, 1955.

L. G. Review May 5, 12, 19 & 26, 1955.

NOTICE OF TRUSTEE'S SALE No. 60-3169

On May 23, 1955, at 10:00 a.m. Land Title Insurance Company, as Trustee under and pursuant to Deed of Trust dated March 13, 1953, executed by BETTY WASKEY, and recorded April 27, 1953, in Book 4836 Page 17 of Official Records of San Diego County, California, will sell at public auction to the highest bidder for cash (payable at time of sale in lawful money of the United States), at the South Center door of the County Courthouse, in the City of San Diego, County of San Diego, State of California, all right, title and interest conveyed to and now held by it under said Deed of Trust, in that property situated in said County and State, described as:

The West 75 feet of Lot 117 of Block 11 in the County of San Diego, State of California, according to Map thereof No. 2047, filed in the office of the County Recorder.

Said sale will be made, without covenant or warranty regarding title, possession or encumbrances, to pay the unpaid principal sum of \$5,147.43, plus interest thereon as provided in the note secured by said Deed of Trust, plus advances, if any, under the terms of said Deed of Trust, plus fees, charges, and expenses of the trustee.

The beneficiary under said Deed of Trust has heretofore executed and delivered to said Trustee a written Declaration of Default of the obligations secured by said Deed of Trust, and a written Notice of Default and Election to Sell, which notice said Trustee has caused to be recorded in Book 5504 Page 297 of Official Records of said County on January 21, 1955.

LAND TITLE INSURANCE COMPANY
Wayne Hoy,
Assistant Secretary
L. G. Review, April 28, May 5 & 12, 1955.

Re the Proposed Annexation to the Lemon Grove Sanitation District.

RESOLUTION OF INTENTION TO ANNEX UNINCORPORATED TERRITORY TO THE LEMON GROVE SANITATION DISTRICT AND NOTICE OF HEARING THEREON

On motion of Supervisor Bird, seconded by Supervisor Austin, the following resolution is adopted and notice is ordered by the Board of Supervisors of San Diego County:

WHEREAS, the Department of Public Works of the County of San Diego has recommended that the property of John E. Handley in unincorporated territory of the County of San Diego contiguous to the Lemon Grove Sanitation

District be annexed to said Sanitation District under the provisions of the County Sanitation District Act (Document Nos. 179969 and 182202); and

WHEREAS, the County Board of Supervisors has approved the boundaries of the proposed annexation (Document No. 180576; NOW THEREFORE

BE IT RESOLVED AND ORDERED:

(a) That it is the intention of the Board of Supervisors of the County of San Diego to annex to the Lemon Grove Sanitation District under the provisions of the County Sanitation District Act all of that contiguous unincorporated territory of the County of San Diego, none of which is now included in any other county sanitation district or other district or districts formed for similar purposes, bounded and described as follows:

All of Lot 402 and that portion of Golf Street adjacent to said lot on the Southwest according to Map No. 2034 of La Mesa Country Club Tract No. 8 filed in the Recorder's Office of San Diego, State of California, more particularly described as follows:

1. Beginning at the point of intersection of the Southwesterly prolongation of the Southeastern line of Lot 402 of said Map No. 2034 with the Southwesterly line of Golf Drive as shown on said Map No. 2034, being also a point on the boundary of the Lemon Grove Sanitation District, thence N 31° 54' W (Record N 32° 07' W) along said Southwesterly line of Golf Drive to the intersection with Southwesterly prolongation of the Northwesterly line of said Lot 402;

2. thence N 64° 13' E along said prolongation and along said Northwesterly line of said Lot 402 to the Northeastern line thereof;

3. thence S 33° 47' E 100 feet along said Northeastern line of said Lot 402 to the Southeastern line thereof;

4. thence S 64° 13' W along said Southwesterly line of said Lot 402 and along its Southwesterly prolongation to the point of beginning.

(b) That said Sanitation District follow said annexation shall continue to be known by that name;

(c) That the Board of Supervisors hereby sets Tuesday, the 31st day of May, 1955, at the hour of 10:30 o'clock a.m. in the Chamber of the Board of Supervisors, Room 310 San Diego City and County Administration Building, Civic Center, San Diego, California, as the time and place fixed for the hearing of objections to the annexation of said territory to said District, or to the extent thereof.

(d) That the Clerk of the Board of Supervisors is hereby authorized and instructed to publish this resolution of intention and notice of hearing thereon at length in at least two successive issues not more than 30 nor less than 10 days prior to the time of said hearing in the Lemon Grove

Review, a newspaper of general circulation in the County of San Diego, in the territory proposed to be annexed, and in said Sanitation District.

PASSED AND ADOPTED by the Board of Supervisors of the County of San Diego, State of California, this 26th day of April, 1955, by the following vote:

AYES: Supervisors Gibson, Bird, Robbins, Austin, and Howell
NOES: Supervisors None
ABSENT: Supervisors None
STATE OF CALIFORNIA,) ss.

County of San Diego,) ss.
I, R. B. JAMES, County Clerk of the County of San Diego, State of California, and ex-officio Clerk of the Board of Supervisors of said County, hereby certify that I have compared the foregoing copy with the original resolution passed and adopted by said Board, at a regular meeting thereof, at the time and by the vote therein stated, which original resolution is now on file in my office; that the same contains a full, true and correct transcript thereof and of the whole thereof.

Witness my hand and the Seal of said Board of Supervisors, this 26th day of April, A.D. 1955.
R. B. JAMES,
County Clerk and ex-officio Clerk of the Board of Supervisors.

SEAL
By J. Miller, Deputy
L. G. Review, May 12 & 19, 1955.

FROSTY KING
REOPENS THURS., MAY 12
CONES 5c & 10c
8300 IMPERIAL Bet. L.G. & L.M.

COME TO PAL'S PLACE

For Fun
3521 Imperial Ave.

Waddington's Soil & Sand Lot IN LEMON GROVE
• Top Soil
• Steer Manure
• Gravel
• Granite
• Cement Blocks
EXCAVATING
HO 9-4312
8246 Imperial Lemon Grove



"I said FIVE."

HOLCOMB CABINET MFG. CO.
7268 BROADWAY
Lemon Grove, California
HO 6-8591
Standard Alum. Wire
Screen doors \$10.50
Screen Grills & Hinges
Installation Available
Wood Goods from Good Wood
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NOTICE OF ELECTION For Members of the Governing Board of the Grossmont Union High School District

NOTICE IS HEREBY GIVEN TO THE ELECTORS OF THE GROSSMONT UNION HIGH SCHOOL DISTRICT OF SAN DIEGO COUNTY, CALIFORNIA, THAT THE ANNUAL ELECTION for members of the BOARD OF TRUSTEES OF THE GROSSMONT UNION HIGH SCHOOL DISTRICT will be held on the third Friday of May, viz, May 20, 1955. It will be necessary to elect two members.

The polling place for said electors of the Grossmont Union High School District will be held at the respective elementary schools in said Grossmont Union High School District, except as otherwise listed and as established by the elementary school districts:

IN LA MESA there will be 10 polling places as follows:

Election Precinct No. 1 shall include all the area within the exterior boundaries of the Grossmont Union High School District, and the La Mesa-Spring Valley School District embraced in the following County General Election Precincts: San Diego Nos. 887, 888, 889, 890, 891, 892, 893, inclusive; La Mesa Nos. 4, 5, 9, 10, and 11 inclusive; Rolando Nos. 1 and 2, inclusive.

Rolling place therein shall be at Rolando Elementary Schoolhouse, 6925 Tower Street, La Mesa, Calif.

Election Precinct No. 2 shall include all the area within the exterior boundaries of the Grossmont Union High School District and the La Mesa-Spring Valley School District embraced in the following County General Election Precincts: La Mesa Nos. 2, 3, 6, 7, 8, 12, 13, 14, 15, 17 and 18, inclusive.

Rolling place therein shall be at the La Mesa Dale Elementary Schoolhouse, 4370 Parks Avenue, La Mesa, Calif.

Election Precinct No. 3 shall include all the area within the exterior boundaries of the Grossmont Union High School District and the La Mesa-Spring Valley School District embraced in the following County General Election Precincts: La Mesa Nos. 16, 19, 20, 21, 22, 23, 30, and 31, inclusive.

Rolling place therein shall be at La Mesa Elementary Schoolhouse, 8100 Orange Avenue, La Mesa, Calif.

Election Precinct No. 4 shall include all the area within the exterior boundaries of the Grossmont Union High School District and the La Mesa-Spring Valley School District embraced in the following County General Election Precincts: La Mesa Nos. 29, 32, 33, 34, 35, 36, and 37, inclusive; Helix Nos. 1, 2, 3, and 5, inclusive.

Rolling place therein shall be at Lemon Avenue Elementary Schoolhouse, 8787 Lemon Avenue, La Mesa, Calif.

Election Precinct No. 5 shall include all the area within the exterior boundaries of the Grossmont Union High School District and the La Mesa-Spring Valley School District embraced in the following County General Election Precincts: A portion of Santee Nos. 2 and 7, Santee Nos. 3, 4, 5, and 6, inclusive.

Rolling place therein shall be at Fletcher Hills Elementary Schoolhouse, 330 Center Place, Fletcher Hills, San Diego County, Calif.

Election Precinct No. 6 shall include all the area within the exterior boundaries of the Grossmont Union High School District and the La Mesa-Spring Valley School District embraced in the following County General Election Precincts: Oro Nos. 1, 2, 4, 5, and 6, inclusive; a portion of Oro No. 3; and a portion of Helix No. 9.

Rolling place therein shall be at Casa de Oro Elementary Schoolhouse, Ramona Drive and Agua Dulce Boulevard, Casa de Oro, San Diego County, California.

Election Precinct No. 7 shall include all the area within the exterior boundaries of the Grossmont Union High School District and the La Mesa-Spring Valley School District embraced in the following County General Election Precincts: Spring Valley Nos. 1, 2, 3, 4, 5, 6, 7, 8, 9, and 10, inclusive; a portion of Spring Valley No. 11, and Helix No. 4, inclusive.

Rolling place therein shall be at Spring Valley Elementary Schoolhouse, 3845 Spring Street, Spring Valley, San Diego County, Calif.

Election Precinct No. 8 shall include all the area within the exterior boundaries of the Grossmont Union High School District and the La Mesa-Spring Valley School District embraced in the following County General Election Precincts: San Diego Nos. 894, 895, 896, and 897, inclusive; and portions of San Diego Nos. 898, and 899.

Rolling place therein shall be at Rolando Park Schoolhouse, 6620 Marlow Drive, San Diego, Calif.

Election Precinct No. 9 shall include all the area within the exterior boundaries of the Grossmont Union High School District and the La Mesa-Spring Valley School District embraced

in the following County General Election Precincts: La Mesa Nos. 1, 24, 25, 26, 27, and 28, inclusive; a portion of Murray No. 1; Murray No. 2, inclusive; and San Diego No. 900, inclusive.

Rolling place therein shall be at Murray Manor Elementary Schoolhouse, 8305 El Paso Street, La Mesa, Calif.

Election Precinct No. 10 shall include all the area within the exterior boundaries of the Grossmont Union High School District and the La Mesa-Spring Valley School District embraced in the following County General Election Precincts: La Mesa Nos. 38, 39, 40, and 41, inclusive; Grossmont Nos. 1, 2, and 3, inclusive; Helix Nos. 6, and 7, inclusive; a portion of Helix No. 8; a portion of Meridian No. 18; and a portion of El Cajon No. 9.

Rolling place therein shall be at Grossmont High Schoolhouse, Murray Avenue, Grossmont, San Diego County, California.

IN LEMON GROVE there will be four polling places as follows:

Election Precinct No. 11 shall include all the area within the exterior boundaries of the Grossmont Union High School District and the Lemon Grove School District embraced in the following County General Election Precincts: San Diego Nos. 887, 888, 889, 890, 891, 892, 893, inclusive; La Mesa Nos. 4, 5, 9, 10, and 11 inclusive; Rolando Nos. 1 and 2, inclusive.

Rolling place therein shall be at Vista La Mesa Schoolhouse, 7101 Pearson Street, La Mesa, Calif.

Election Precinct No. 12 shall include all the area within the exterior boundaries of the Grossmont Union High School District and the Lemon Grove School District embraced in the following County General Election Precincts: Lemon Grove Nos. 20, 21, 22, 23, 24, 25 and 26.

Rolling place therein shall be at Lemon Grove Intermediate Schoolhouse, 7866 Lincoln Street, Lemon Grove, Calif.

Election Precinct No. 13 shall include all the area within the exterior boundaries of the Grossmont Union High School District and the Lemon Grove School District embraced in the following County General Election Precincts: Lemon Grove Nos. 14, 15, 16, 17, 18 and 19.

Rolling place therein shall be at Monterey Heights Schoolhouse, 7550 Canton Drive, Lemon Grove, Calif.

Election Precinct No. 14 shall include all the area within the exterior boundaries of the Grossmont Union High School District and the Lemon Grove School District embraced in the following County General Election Precincts: Lemon Grove Nos. 6, 7, 8, 9, 10, 11, 12 and 13.

Rolling place therein shall be at San Miguel Schoolhouse, 7059 San Miguel Avenue, Lemon Grove, Calif.

In Lakeside there will be two polling places as follows:

Election Precinct No. 15 shall include all the area within the exterior boundaries of the Grossmont Union High School District and the Lakeside Union School District embraced in the following County General Election Precincts: Lakeside Nos. 2, 3, 4, and 5, inclusive.

Rolling place therein shall be at Lakeside Union Schoolhouse, located at the corner of Woodside and Riverview Avenues, Lakeside, Calif.

Election Precinct No. 16 shall include all the area within the exterior boundaries of the Grossmont Union High School District and the Lakeside Union School District embraced in the following County General Election Precincts: Portions of Lakeside No. 1; portions of Lakeside No. 6; Portions of Lakeview and Portions of Ramona No. 4. Polling place therein shall be at Lindo Park Schoolhouse on Sycamore Street, 1/4 mile East of the Lakeside Pharmacy, Lakeside, Calif.

In Alpine there will be two polling places as follows:

Election Precinct No. 17 shall include all the area within the exterior boundaries of the Grossmont Union High School District and the Alpine Union School District embraced in the following County General Election Precincts: Crest No. 1 Harbison Canyon, portions of Lakeside No. 1, and portions of Lakeside No. 6. Polling place therein shall be at Harbison Canyon Community Building, Harbison Canyon, Alpine, Calif.

Election Precinct No. 18 shall include all the area within the exterior boundaries of the Grossmont Union High School District and the Alpine Union School District embraced in the following County General Election Precincts: Alpine Nos. 1, and 2; portions of Dehesa; Portions of Jamul, portions of Descanso, portions of Japattul, and portions of Pine Valley.

Rolling place therein shall be at the new Alpine Union Schoolhouse, Alpine, Calif.

In El Cajon there will be seven polling places as follows:

Election Precinct No. 19 shall include all the area within the exterior boundaries of the Grossmont Union High School District and the El Cajon Valley School District embraced in the following County General Election Precincts: El Cajon Nos.

18, 19, 20, 21, Meridian Nos. 13, 14, 15, and 16.

Polling place therein shall be at John Ballantyne School, 301 Roanoke Road, El Cajon, Calif.

Election Precinct No. 20 shall include all the area within the exterior boundaries of the Grossmont Union High School District and the El Cajon Valley School District embraced in the following County General Election Precincts: Portions of Lakeside No. 6, portion of Harbison Canyon, Flinn, portion of Lakeview, Meridian Nos. 1, 2, 5, 6, El Cajon Nos. 22 and 23.

Polling place therein shall be at Bostonia School, 1390 East Broadway, El Cajon, California.

Election Precinct No. 21 shall include all the area within the exterior boundaries of the Grossmont Union High School District and the El Cajon Valley School District embraced in the following County General Election Precincts: El Cajon Nos. 13 and 14, Meridian Nos. 10, 17 and portion of Meridian No. 18, Helix Nos. 8, 9, and 10, Oro No. 3, and portion of Grossmont No. 2.

Polling place therein shall be at Chase Avenue School, 195 Chase Avenue, El Cajon, Calif.

Election Precinct No. 22 shall include all the area within the exterior boundaries of the Grossmont Union High School District and the El Cajon Valley School District embraced in the following County General Election Precincts: El Cajon Nos. 7, 8, 9, 10, 11, 12, 15, 16, and 17.

Polling place therein shall be at Cuyamaca School, 851 South Johnson Avenue, El Cajon, California.

Election Precinct No. 23 shall include all the area within the exterior boundaries of the Grossmont Union High School District and the El Cajon Valley School District embraced in the following County General Election Precincts: Santee Nos. 7, El Cajon Nos. 1, 2, 3, 4, 5, and 6.

Polling place therein shall be at Johnson Avenue School, 580 Wagner Drive, El Cajon, Calif.

Election Precinct No. 24 shall include all the area within the exterior boundaries of the Grossmont Union High School District and the El Cajon Valley School District embraced in the following County General Election Precincts: Santee Nos. 2, 3, and 8, Meridian Nos. 3 and 4.

Polling place therein shall be at Magnolia School, 650 Greenfield Drive, El Cajon, California.

Election Precinct No. 25 shall include all the area within the exterior boundaries of the Grossmont Union High School District and the El Cajon Valley School District embraced in the following County General Election Precincts: Santee Nos. 2, 3, and 8, Meridian Nos. 3 and 4.

Polling place therein shall be at Magnolia School, 650 Greenfield Drive, El Cajon, California.

Election Precinct No. 26 shall include all the area within the exterior boundaries of the Grossmont Union High School District and the El Cajon Valley School District embraced in the following County General Election Precincts: Crest No. 1 Harbison Canyon, portions of Lakeside No. 1, and portions of Lakeside No. 6. Polling place therein shall be at Jamul, portions of Descanso, portions of Japattul, and portions of Pine Valley.

Polling place therein shall be at the new Alpine Union Schoolhouse, Alpine, Calif.

In El Cajon there will be seven polling places as follows:

Election Precinct No. 19 shall include all the area within the exterior boundaries of the Grossmont Union High School District and the El Cajon Valley School District embraced in the following County General Election Precincts: El Cajon Nos.

District and the El Cajon Valley Union School District embraced in the following County General Election Precincts: Crest Nos. 1 and 2, portion of Dehesa, Meridian Nos. 7, 8, 9, 11 and 12, Hilldale, Jamacha and portion of Jamul.

Polling place therein shall be at Meridian School, 651 South Third Street, El Cajon, California.

Election Precinct No. 26 shall include all the area within the exterior boundaries of the Grossmont Union High School District and the Barrett Elementary School District.

Polling place therein shall be at Barrett Elementary Schoolhouse, Barrett, Calif.

Election Precinct No. 27 shall include all the area within the exterior boundaries of the Grossmont Union High School District and the Dehesa Elementary School District.

Polling place therein shall be at Dehesa Schoolhouse, Dehesa, Calif.

Election Precinct No. 28 shall include all the area within the exterior boundaries of the Grossmont Union High School District and the Dulzura Elementary School District.

Polling place therein shall be at Dulzura Schoolhouse, Dulzura, Calif.

Election Precinct No. 29 shall include all the area within the exterior boundaries of the Grossmont Union High School District and the Jamul Las Flores Elementary School District.

Polling place therein shall be at Jamul Las Flores Schoolhouse, Jamul, Calif.

Election Precinct No. 30 shall include all the area within the exterior boundaries of the Grossmont Union High School District and the Santee Elementary School District.

Polling place therein shall be at Santee Schoolhouse, Santee, Calif.

The returns of the election will be canvassed at 12 o'clock on May 24, 1955.

Each qualified elector of said Grossmont Union High School District shall be entitled to vote only in the School District election of which he is a resident.

L. L. Freeman, Clerk, Board of Trustees, Grossmont Union High School District, Lemon Grove Review March 17, 24, May 5 & 12, 1955.

Re the Proposed Annexation to the Lemon Grove Sanitation District
RESOLUTION OF INTENTION TO ANNEX UNINCORPORATED TERRITORY TO THE LEMON

GROVE SANITATION DISTRICT AND NOTICE OF HEARING THEREON

On motion of Supervisor Austin, seconded by Supervisor Howell, the following resolution is adopted and notice is ordered by the Board of Supervisors of San Diego County:

WHEREAS, Richard H. Kerns and others, the owners of certain property in unincorporated territory of the County of San Diego contiguous to the Lemon Grove Sanitation District, have requested this Board (Document No. 181758) to annex said property to said Sanitation District under the provisions of the County Sanitation District Act; and

WHEREAS, the County Boundary Commission has approved the boundaries of the proposed annexation (Document No. 181941); and

WHEREAS, investigation of the proposed annexation by the Division of Engineering of the Department of Public Works discloses that said property is contiguous to said Sanitation District and that it would be desirable and feasible to sewer said property by extension of said District's lines (Document No. 181759); NOW THEREFORE

BE IT RESOLVED AND ORDERED:

(a) That it is the intention of the Board of Supervisors of the County of San Diego to annex to the Lemon Grove Sanitation District under the provisions of the County Sanitation District Act all of that contiguous unincorporated territory of the County of San Diego, none of which is now included in any other county sanitation district or other district or districts formed for similar purposes, bounded and described as follows:

All that portion of the unincorporated territory of the County of San Diego, State of California, described as follows:

That portion of Lot 43 of Subdivision No. 3 of Lot 12 of Ex Mission Rancho, County of San Diego, State of California, according to Licensed Surveyor's Map No. 5 filed in the office of the County Recorder of San Diego County;

Beginning at a point in the center line of Massachusetts Avenue intersected by the westerly prolongation of the southerly line of Pergl Terrace, as shown on Map 2962 on file in the office of the Recorder of San Diego County, said point being an angle point in the exterior boundary of the Lemon Grove Sanitation District;

1. Thence easterly along said prolongation and said southerly

line and said boundary line to a point 160.00 feet westerly from the southeasterly corner of said Map 2962;

2. Thence south 0°40' West, 109.00 feet;

3. Thence leaving said boundary line south 89°16' west to a point in said center line of Massachusetts Avenue;

4. Thence northerly along said center line to the point of beginning.

(b) That said Sanitation District following said annexation shall continue to be known by that name;

(c) That the Board of Supervisors hereby sets Tuesday, the 24th day of May, 1955, at the hour of 11:00 o'clock a.m. in the Chamber of the Board of Supervisors, Room 310 San Diego City and County Administration Building, Civic Center, San Diego, California, as the time and place fixed for the hearing of objections to the annexation of said territory to said District, or to the extent thereof.

(d) That the Clerk of the Board of Supervisors is hereby authorized and instructed to publish this resolution of intention and notice of hearing thereon at length in at least two successive issues not more than 30 nor less than 10 days prior to the time of said hearing in the Lemon Grove Review, a newspaper of general circulation in the County of San Diego, in the territory proposed to be annexed, and in said Sanitation District.

PASSED AND ADOPTED by the Board of Supervisors of the County of San Diego, State of California, this 19th day of April, 1955, by the following vote:

AYES: Supervisors Gibson,

Bird, Robbins, Austin, and Howell.

NOES: Supervisors None
ABSENT: Supervisors None
STATE OF CALIFORNIA,) ss.

County of San Diego,)
I, R. B. James, County Clerk of the County of San Diego, State of California, and ex-officio Clerk of the Board of Supervisors of said County, hereby certify that I have compared the foregoing copy with the original resolution passed and adopted by said Board, at a regular meeting thereof, at the time and by the vote therein stated, which original resolution is now on file in my office; that the same contains a full, true and correct transcript therefrom and of the whole thereof.

Witness my hand and the Seal of said Board of Supervisors, this 19th day of April, A.D., 1955.

(SEAL)
R. B. JAMES,
County Clerk and ex-officio
Clerk of the Board of
Supervisors.
By J. Miller

Deputy.
L. G. Review May 5 & 12, 1955

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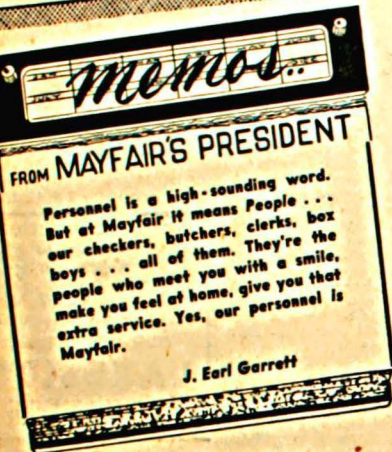
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2 14-oz. Btles. **33c**

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CREAM CORN
2 303 Cans **29c**

DEL MONTE
SLICED PINEAPPLE
2 No. 11 Cans **33c**

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Barracuda Whole or Half lb. **25c**
MAYFAIR TOP QUALITY
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Whole or Shank Half 49c lb.—Butt Half 59c lb.

DUBUQUE'S MISSISSIPPI
SLICED BACON Heat Sealed 1-lb. Pkg. **39c**

CHEDDAR CHEESE 39c lb.
FULL CREAM
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Buttermilk or Regular
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Sauerkraut Full Half Gallon **39c**

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Sliced Dill Pickles DEL MONTE 24-oz. Jar **29c**
Tomato Sauce DEL MONTE 8-oz. Can **3-19c**
Stewed Tomatoes DEL MONTE No. 303 Can **16c**
M & M CANDY Family Size Peanut or Plain **21c**

KRAFT'S
MIRACLE WHIP
Quart Jar **53c**

Breast O' Chicken
CHUNK TUNA
No. 1 Can **29c**

KRAFT'S
SALAD OIL
Quart Bottle Price 59c, Less 10c on Label **53c**

Beech-Nut Strained
BABY FOODS 3 41-oz. Cans **29c**
Sassy
CAT FOODS 1-lb. Can **12c**
Cleanser
BAB-O 2 14-oz. Cans **23c** Giant Size **17c**
Red Heart
DOG FOOD 2 1-lb. Cans **29c**
American Beauty Elbe Reni
MACARONI 16-oz. Pkg. **22c**
Mary Ellen Jam
BOYSENBERRY 20-oz. Jar **49c**
Planters
PEANUT OIL Pint Btl. **42c**
Zippy—5c Off on Label
LIQUID STARCH Half Gallon **34c**
Swanson's
BONED TURKEY 5-oz. Pkg. **33c**
Shortening
FLUFFO 3-lb. Can **79c**

Pictsweet Frozen Foods
CUT CORN SPINACH 2 10-oz. Pkgs. **31c**
FORDHOOK LIMA BEANS 10-oz. Pkg. **23c**

PET MILK 3 Tall Cans **39c**

NORCO
RUBBING ALCOHOL
or 5-Grain, 100 Tablets
ASPIRIN Reg. 19c Each **9c** Each

Scouring Pads BRILLO 12c
Woolen Cloth 39c
PECAN COOKIES 10-oz. pbs. 39c
Milkmaid SWISS CREAMS 2-gal. can 67c
Ready to Eat POP CORN 10-oz. can 19c
Toss Soybean PEANUT BUTTER 12-oz. jar 43c
Toss Soybean POTATO CHIPS 5-oz. bag 29c
Lorane Scudder's MAYONNAISE 1-qt. jar 61c

LIQUOR
Clinton County 7-Year-Old
STRAIGHT BOURBON WHISKEY 86 Proof **\$3.19** 5th
Willow Springs
Bonded Bourbon 7 Years Old 100 Proof **\$3.98** 5th
Park Avenue
London Dry Gin 85 Proof **\$2.69** 5th
Lido Club California
BURGUNDY Full Gallon **\$1.17**
Torino, California
CHAMPAGNE Burt, Pink or Sparkling Burgundy **\$1.98** 5th

ASPARAGUS Home-grown, Green, Tender **1 lb 17c**

Winesap Fresh APPLES Mushrooms
3 lbs 29c **4 oz. Carton 19c**

BROADWAY & OLIVE
LEMON GROVE
Advertised Prices Good
Thursday thru Sunday,
May 12, 13, 14, 15

Mayfair
SUPER MARKETS